

<b>Name &amp; Address of School :-</b>	<b>MAHARISHI VIDYA MANDIR</b>
	<b>CROSS STREET- 26, SMRITI NAGAR, BHILAI ,DURG</b>
<b>Contact no.-</b>	<b>0788-2292261</b>
<b>E-mail-</b>	<a href="mailto:mvmmdurg@gmail.com">mvmmdurg@gmail.com</a> , <a href="mailto:mvmmdurg@mahaemail.com">mvmmdurg@mahaemail.com</a>
<b>Area of school campus.</b>	
i) In acres	3 acres
ii) In sq.mtrs.	12159.13 sq. mt.
iii) Built up area (sq. mtrs.)	58672.8 sq. ft
iv) Area of playground in sq. mtrs.	255.8 x 236.23 ft.
v) Other facilities	
i) Swimming pool	N.A
ii) Indoor games	Yes
iii) Dance rooms	Yes
iv) Gymnasium	N.A
v) Music rooms	Yes
vi) Hostels	N.A
vii) Health and medical check up	Yes

**Details of fee structure**

i) Pre nursery	
ii) Nursery	6000
iii) I to V	9600
iv) VI to VIII	10800
v) IX to X	12000
vi) XI to XII	14400

<b><u>Transport facility</u></b>	
i) Own buses	Yes
ii) Buses hired on contract basis	No
iii) Details of transport charges	0 to 5km – 500
	5 to 10 km - 650
	10 to 20 km. - 720

SNO	TEACHER NAME	QUALIFICATION	DESIGN.
1	USHA TALWAR	M.A(SANS.),B.ED	I/C PRINCIPAL
2	KAMALJEET KAUR	B.SC,B.ED.	TGTs
3	C.H.BHAWANI	B.SC,B.ED.	PT/TGT
4	GAYATRI PATHAK	M.COM,B.ED.	PT/PRT
5	AJAY GUPTA	B.SC	PT/TGT
6	HARMEET MATHARU	B.A,NTT	PT/PRT
7	SUNITA THAKUR	B.COM,B.ED.	PT/PRT
8	SACHITA VIPAT	M.SC(BOTANY) ,B.ED.	TGTs
9	MAMTA DUBEY	M.A(HINDI),B.ED.	PRTs
10	ANNU BABRA	B.COM,B.ED.	PRT
11	JASWANT KAUR	M.A(ECO.),B.ED	PT/PRT
12	MANINDER SINGH DHANJAL	B.COM, HDCA	COMP. OPER.

13	CHAITALI SAHU	M.COM,B.ED.	PT/PGT
14	KEDARESHWARI	M.P.ED	PT/PTI
15	ARVIND PANEY	M.LIB.	LIBRARIAN
16	KANCHAN TEMBHRE	M.A ,NTT	PT/PRT
17	ANSHU SWARNKAR	B.A,B.ED.	PT/PRT
18	MANISHA SINGH	M.COM,B.ED.	PT/PRT
19	BHULATA THAKUR	M.A(HINDI) ,M.ED., PGDCA	PRT

Details of salary being paid by the school to teaching staff/non- teaching staff (to be updated time to time)

<b>Mode of payment of salary</b>	
Name of the bank through which the salary is drawn	<u>Canara bank, Smriti Nagar Branch,Bhilai</u>
Through single Cheque transfer advice	<u>Yes</u>
Individual Cheque	<u>No</u>
Cash	<u>No</u>

<b>Information of the school required to be uploaded on website</b>	
Name of the school with address :	<u>MAHARISHI VIDYA MANDIR</u> <u>CROSS STREET-26 , BHILAI ,DISTT.- DURG</u> <u>PIN- 490020</u>
i) EMAIL-	<u><a href="mailto:mvmldurg@gmail.com">mvmldurg@gmail.com</a></u> , <u><a href="mailto:mvmldurg@mahaemail.com">mvmldurg@mahaemail.com</a></u>
ii) Ph. No-	<u>0788-2292261</u>
Year of establishment of school	<u>1992</u>
Whether NOC from state/UT or recommendation of Embassy of India Obtained?	<u>Yes</u>
i) NOC.No.-	<u>vidya/j/29/92/2660</u>
ii) NOC issuing date	<u>29.10.92</u>
Is the school is recognized , if yes	
By which authority	<u>CBSE</u>
Status of affiliation:	
Permanent /Regular /Provisional	
i) Affiliation no.	<u>3330057</u>
ii) Affiliation with the board since	<u>CBSE 2005</u>
iii) Extension of affiliation upto	<u>2018</u>

Name of trust/society/company	<u>Maharishi Shikshan Sansthan</u>
Registered under section 25 of the company act,1956.	<u>12 Feb. 1992</u>
Period upto which registration of trust /society is valid	<u>Societies ,Registration Act XXI of 1860.</u>
List of members of school	
Managing committee with their Address/Tenure and post held	

BOARD OF DIRECTORS		
Sr.	Name	Designation
1.	Brahmachari (Dr.) Girish Chandra Varma	Chairman
2.	Dr. Prakash Chandra Joshi	Executive Director
3.	B. M. Jain	Director Finance
4.	Dr. C. D. Sharma	Director Education
5.	M. S. Solanki	Director Academic & Training
6.	V R Khare	Director Communication & Public
7.	Dr. Niranjana Dey	Director Provident Fund and Employees
8.	Shri Vinod Mehta	Additional Director Finance
9.	Shri Ved Prakash Tiwari	Additional Director Finance
10.	Gp. Cpt. M. J. Bagchi	In-Charge (P&A)

LOCAL COMMITTEE MEMBERS		
S NO.	NAME	DESIGNATION
1	MRS.USHA TALWAR	PRINCIPAL
2	MR.RAJIV KUMAR SONI	MEMBER
3	MRS.NIRMALA SHARMA	MEMBER
4	MR.VINAYAK TAMRAKAR	MEMBER
5	MR.MANOJ GAUSKE	MEMBER
6	MR.RAJKUMAR TAMRAKAR	MEMBER
7	MRS.KANCHAN SAXENA	MEMBER

Name and official address of the manager  
/president/chairman/correspondent

**Dr.Girish Chandra Varma(MCEE Bhopal)**  
**(i) Email - mvmchairmanoffice2@gmail.com**  
**(ii) Ph. No. 0755-4047600,0755-2854466**

Library facilities	
i) Size of the library in Sq.Feet	32 x 23 ft.
ii) No. of periodicals	5
iii) No. of dailies	3
iv) No. of reference books class-wise	4900
v) No. of magazines	4
vi) Others	
Name of the grievance/redressal officer	Mrs.Sujatha M.V
With E-mail,Ph.No.,Fax no.-	<a href="mailto:sujagopi1987@gmail.com">sujagopi1987@gmail.com</a> , 94255-53378
Members of sexual harassment committee	Mr.Ajay Gupta (TGT)
	Mrs.Kamaljeet Kaur(TGT)

Section wise enrolment of school for the current session	S NO.	CLASS	ENROLLMENT
	1	NUR.	12
	2	KG-I	12
	3	KG-II	5
	4	I	14
	5	II	19
	6	III	18
	7	IV	13
	8	V	19
	9	VI	14
	10	VII	11
	11	VIII	16

	12	IX	15
	13	X	14
	14	XI	18
	15	XII	5

Academic session period

From 1<sup>st</sup> April to 30<sup>th</sup> March

Vacation period

From 1<sup>st</sup> May to 15<sup>th</sup> June

Admission period

From April to July